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Campaign Finance Receipts & Expenditures Report 10/29/2018

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: Mike Walker Filing Report Address: 5226 S Mt Carmel

Address2:

City: Wichita Zip: 67217 County: Sedgwick
Home Phone: (316) 259-2565 Business Phone:
Office Sought: State Representative District: 97

| sı | JMMARY (covering the period from 7/27/2018 through 10/25/2018) |                         |          |
|----|--|-------------------------|----------|
| 1  | CASH ON HAND AT BEGINNING OF PERIOD                            |                         | 337.02   |
| 2  | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS                         | (Schedule A) view/print | \$567.38 |
| 3  | CASH AVAILABLE THIS PERIOD                                     | (Add Lines 1 and 2)     | \$904.40 |
| 4  | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS                     | (Schedule C) view/print | \$904.40 |
| 5  | CASH ON HAND AT CLOSE OF PERIOD                                | Subtract Line 4 from 3) | \$0.00   |
| 6  | IN-KIND (NON-MONETARY) CONTRIBUTIONS                           | (Schedule B) view/print | \$0.00   |
| 7  | OTHER TRANSACTIONS   | (Schedule D) view/print | \$0.00   |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 11/4/2018 9:23:41 PM

Signature of Candidate or Treasurer: Shawn William Bauman

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## SCHEDULE A

## CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Mike Walker

|              | Name and Address   | Type of Payment                      | Occupation of Individual<br>Giving<br>More Than \$150 |          |
|--------------|--|--------------------------------------|---|----------|
| Date         | of Contributor   | Cash, Check, Loan, E-funds,<br>Other |   | Amount   |
| 08/05/18     | Centene Management Co LLC<br>Not Available<br>8325 Lenexa Drive<br>Lenexa KS 66214 | Check                                |   | \$500.00 |
| 08/05/18     | Michael Walker<br>5226 S Mt Carmel<br>Wichita KS 67217                             | Loan                                 | Retired   | \$67.38  |
| Total Itemiz | zed Receipts for Period  |                                      |   | \$567.38 |
| Total Unite  | \$0  |                                      |   |          |
| Sale of Poli | \$0  |                                      |   |          |
| Total Contr  | \$0  |                                      |   |          |
| TOTAL REG    | CEIPTS THIS PERIOD   |                                      |   | \$567.38 |

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## SCHEDULE C

## EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Mike Walker

| Date   | Name and Address                                       | Purpose of Expenditure or Disbursement | Amount |  |
|--|--|--|--------|--|
| 08/09/18   | Michael Walker<br>5226 S Mt Carmel<br>Wichita KS 67217 | Candidate (self) Loan pay back         | \$554  |  |
| 08/05/18   | Bill Money<br>Not Available<br>Not Available NA        | Polling Robo Calls                     | \$350  |  |
| Total Itemized Expenditures This Period              |  |  |        |  |
| Total Uniten   | nized Expenditures of \$50 or less                     |  |        |  |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD |  |  |        |  |

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